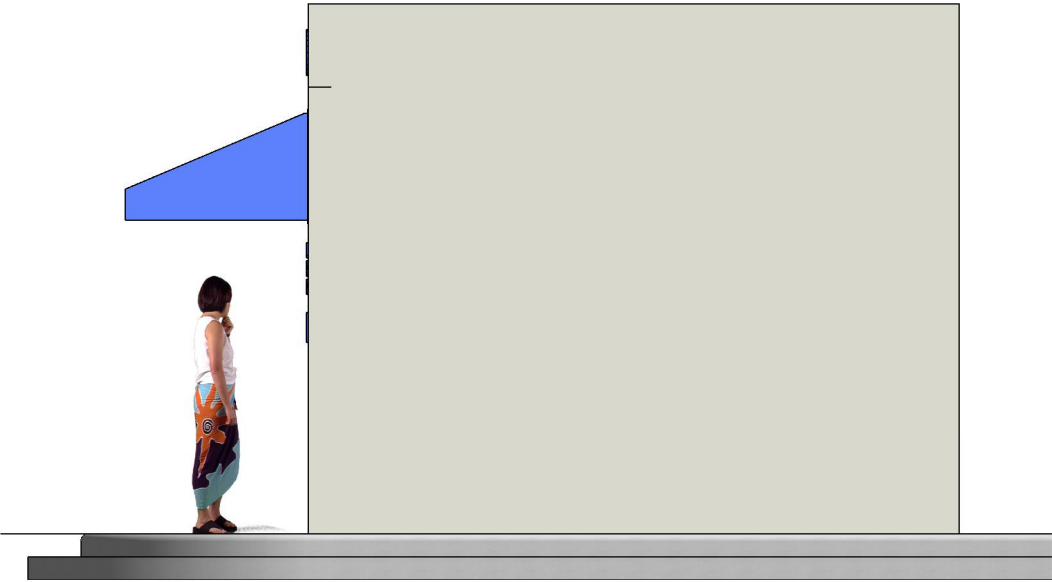
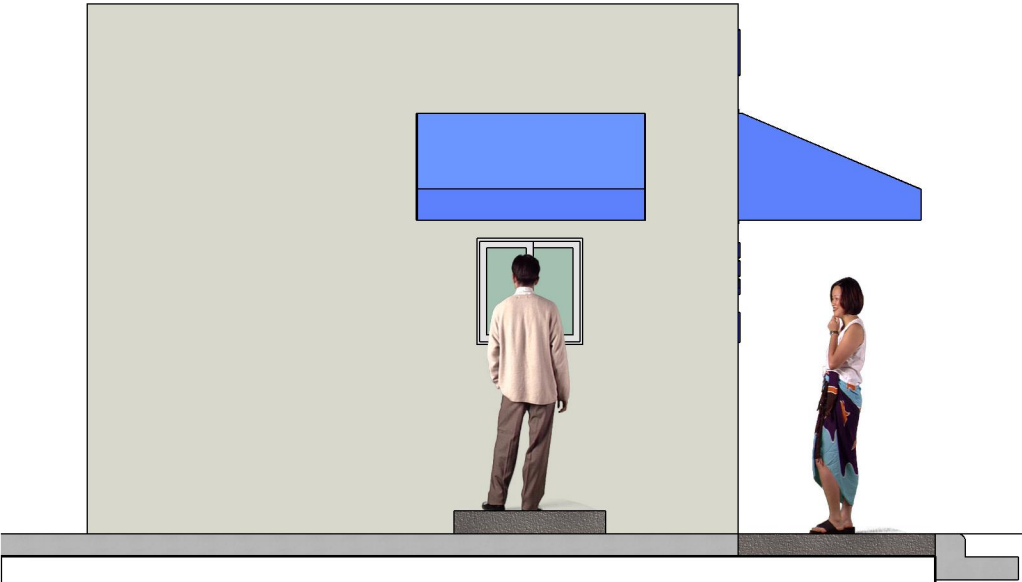




ELEVACION NORTE



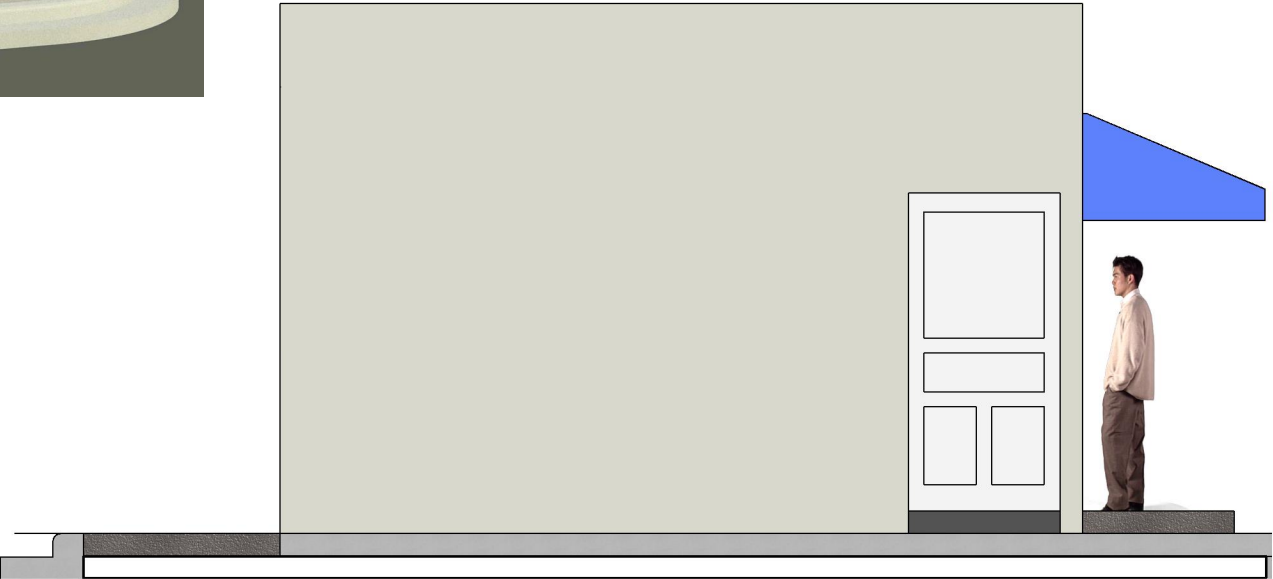
ELEVACION SUR



VISTA 3D EXTERIOR



ELEVACION ESTE



ELEVACION OESTE

|     |          |                                                                                     |                                                                                                                                          |                               |                      |                                        |                                                                                |             |             |        |
|-----|----------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------|----------------------------------------|--------------------------------------------------------------------------------|-------------|-------------|--------|
| REV | FECHA    |  | <b>REPUBLICA DOMINICANA</b><br>INSTITUTO NACIONAL DE AGUAS POTABLES Y ALCANTARILLADOS<br>DIRECCION DE INGENIERIA<br>DEPARTAMENTO TECNICO | DISEÑO:                       | DIBUJO:              | <b>ELEVACIONES Y VISTA 3D EXTERIOR</b> | FARMACIA DEL PUEBLO INAPA<br>NIVEL CENTRAL                                     |             |             |        |
| 0   | 14/11/18 |                                                                                     |                                                                                                                                          | Departamento Tecnico          | Departamento Tecnico |                                        | SANTO DOMINGO DN                                                               |             |             |        |
|     |          |                                                                                     |                                                                                                                                          | REVISION:                     |                      |                                        | PLANOS ESCALADOS PARA INPRIMIR EN FORMATO 11 X 17                              |             |             |        |
|     |          |                                                                                     |                                                                                                                                          | Departamento Tecnico          |                      |                                        | CODIGO                                                                         | SUBDIVISION | No DE PLANO | ESCALA |
|     |          |                                                                                     |                                                                                                                                          | APROBADO:                     | REVISION:            |                                        | RUTA: C:\Users\manuel.vargas.INAPA.000\Desktop\Consultorio y Botica\BOTICA.rvt |             |             |        |
|     |          |                                                                                     |                                                                                                                                          | Ing. Pedro De Jesus Rodriguez | Arq. Shirley Marcano | NOMB. ARCH.                            | INAPA-AC                                                                       | FP-ARQ      | 02          | 1 : 50 |